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PROFESSIONAL EMPLOYMENT

- 1990-2007 Professor, Department of Women's Studies, San Diego State University. Developed and taught women's studies courses at the undergraduate and graduate levels, other academic duties. Special assignment: Coordinator of Diversity Initiatives, College of Arts and Letters: 1992-94. Professor Emerita, 2002 (Faculty Early Retirement Program, 2002-2007).
- 1992-2003 Professor, Alliant International University (California School of Professional Psychology), San Diego. Developed & taught doctoral level courses in psychology, directing doctoral dissertations, other academic duties. Special Assistant to Chancellor on Diversity Issues:1996-98. Coordinator, MERIT Institute: 2001-2003: Institutional development on diversity issues and initiatives. Professor Emerita, 2003; Continued to direct doctoral dissertations, 2003-2005; continue to teach some courses, 2012-present.
- 1986-1990 Associate Professor and Director, Counseling Psychology Program, Department of Education, Tufts University. Taught graduate level courses, clinical supervision of students, administrative duties. Additional involvement in Women's Studies and American Studies Programs.
- 1975-1986 Associate Clinical Professor, Counseling Psychology Program, School of Education, Boston University. Taught courses at the master's and doctoral levels, clinical supervision of students, supervision of doctoral dissertation research. Coordinator of Special Projects, International Student Office. (Special part-time assignment 1984-86. Training and consultation with faculty and staff on issues of communication with international students). Assistant Professor, 1975-1983.
- 1974-1990 Psychotherapist, part-time practice, especially with women from different cultural backgrounds. (Massachusetts State License as Health Provider Psychologist).
- 1974-1975 Interim Assistant Professor, Department of Counselor Education, McGill University, Montreal, Canada. Duties: Teaching graduate courses and supervision of graduate students placed in French-speaking agencies.
- 1970 Instructor in Social and General Psychology, Universidad de Costa Rica, San José, Costa Rica.
- 1964-1970 Professor of Psychology, Literature, and Religion, St. Clare College, San José, Costa Rica

EDUCATION

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| 1981-1983 | Post-Doc. Fellow | <u>Harvard University</u>
Psychological Anthropology
Qualitative Research Methodology |
| 1974 | Ph.D | <u>University of Florida</u>
Counseling Psychology
Latin American Studies |
| 1969 | B.A. | <u>Universidad de Costa Rica</u>
Psychology |

SELECTED HONORS AND AWARDS

- 1981-83 **National Institute of Mental Health** – Fellowship
- 1991 **American Psychological Association** - Award for Distinguished Professional Contribution to Public Service
- 1992 **American Psychological Association** - One of 100 women included in the Women's Heritage Exhibit (Created to celebrate Women's contributions to psychology as part of the 100th Anniversary of the APA)
- 1988 **American Psychological Association** - Fellow status (Divisions 9, 17, 35, 44, 45, 48, 52)
- 1994 **British Psychological Society** - Fellowship
- 1999 **American Psychological Association- Committee on LGB Concerns** - Outstanding Achievement Award
- 2001 **Association for Women in Psychology** - Distinguished Career Award
- 2002 **Feminist Therapy Institute** - Honored as one of the contributors to the development of this field
- 2004 **National Latino/a Psychological Association** – Distinguished Psychologist Award
- 2005 **American Psychological Association** – Presidential Citation for life-long work on Multicultural Issues in Psychology
- 2005 **National Multicultural Conference and Summit (APA)** – Recognition as an Elder for life-long work on Multicultural Issues in Psychology
- 2005 **Association for Religion in Intellectual Life** – Coolidge Fellowship
- 2006 **American Psychological Foundation** - Rosaltee Weiss Award for Outstanding Leaders in Psychology
- 2006 **American Psychological Association** (Division 52) Denmark-Reuder Award for Outstanding International Contributions to the Psychology of Women and Gender
- 2006 **American Psychological Association** (Division 35, Section IV-Lesbian and Bisexual Issues) Laura Brown Award
- 2008 **Association for Women in Psychology** – Christine Ladd Franklin Award for long-term contributions to Feminist Psychology
- 2010 **Fulbright Distinguished Chair in Gender Studies** – University of Klagenfurt, Austria
- 2010 **American Psychological Association** (Division 52) Outstanding International Psychologist

OTHER

SPSSI SAGES Grant. (American Psychological Association, Division 9) Theater as a Pedagogical Shortcut to Encourage the Adaptation of Immigrant Girls and Adolescents to their New Environment, Madrid, Spain (2010).

Co-coordinator, Annual Conference, Association for Women in Psychology, San Diego, CA (2008).

Visiting Scholar, Universidad del Valle, Guatemala. Course on Gender Psychology and Psychotherapy (2007).

Director, San Diego State University - Paris Semester (1999).

Faculty Advisor, Project ESSEA: Mental health and advocacy program for immigrants and refugees from Ethiopia, Somalia, Sudan, and Eritrea (CSPP Foundation, 9/00-12/01).

Visiting Scholar, Northwest Center for Research on Women, University of Washington, Seattle, WA (9/94-1/95).

Visiting Scholar, Institute for Research on Women and Gender, Stanford University, Stanford, CA (2/95-7/95).

Visiting Scholar, University of Innsbruck, Innsbruck, Austria (1995).

Fulbright/USIS Academic Specialist, Universidad de Costa Rica, San José, Costa Rica. Women's Studies continuing education courses for faculty (1989).

SELECTED CONSULTATION AND TRAINING

Qualitative Research Consultant, Study of Presumptive Approach to Organ Donation, Center for Bioethics, University of Pennsylvania (2002-2005).

CEU Workshop/Qualitative Research for Psychologists (Faculty), California School of Professional Psychology, San Diego (1998 & 2005).

Women's Sexuality, Maestría en Sexualidad Humana, Ciudad Juárez, México (2003).

Privilege and Oppression in Women's Lives, UABC, Mexicali, Baja California, Mexico (2002).

*APA Pre-Conference/CEU Workshop, Multiple Identities Singular Selves: Working where ethnicity meets gender and sexual identity (1998).

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS

American Psychological Association

Fellow of Divisions:

- 9: Society for the Psychological Study of Social Issues
- 17: Counseling Psychology
- 35: Psychology of Women
- 44: Society for the Psychological Study of LGBT Issues
- 45: Society for the Psychological Study of Ethnic Minority Issues
- 52: International Psychology
- 48: Peace Psychology

Association for Women in Psychology

Inter-American Society of Psychology

Psychologists for Social Responsibility

OFFICES HELD

American Psychological Association

-Committee on International Relations in Psychology (2006-09)

-Membership Committee (1997-99)

-Board for the Advancement of Psychology in the Public Interest (1991-92)

-Board of Social and Ethical Responsibility in Psychology (1988-90)

-Council of Representatives (1989-92)

*Division 44: President Elect, **President**, Past President (1992-95)

-Division 52: Committee on International Gender and Women's Issues (2005-08), and Fellows Selection Committee (2001-02)

-APA Representative, International Network on LGBT Issues in Psychology (2005-2009)

Association for Women in Psychology

Implementation Collective, Membership Chair (1987-1990)

Annual Conference Co-Coordinator (2008)

Inter-American Society of Psychology

United States National Representative (1999-2001)

EDITORIAL BOARDS

Feminism and Psychology (1992-present)

Women and Therapy: A Feminist Journal (1992-1995), (2003-present)

Violence Against Women: A Journal (1995-1997)

Interamerican Journal of Psychology (1999-2002)

OTHER BOARDS

St. Mary's College, Notre Dame, Indiana, Board of Regents, (1985-1988)

Center for Women Policy Studies, Washington, DC. Board of Directors (2000-2010)

*The Lesbian and Gay Men's Center of San Diego, Board of Directors (2000-2002)

Mary Magdalene Apostle Catholic Community, Board of Directors (2011-present)

FUNDED RESEARCH (Grants that have resulted in books or other publications)

Latina Healers in Urban Centers in the US (National Institute of Mental Health: Research Fellowship at Harvard University, 1981-83).

Crossing borders and boundaries: A study of immigrant/refugee women's sexuality through the use of life narratives. (Society for the Psychological Study of Social Issues, Div.9, APA, 1996).

Working effectively with immigrant and refugee women: A training program/package for mental health practitioners (CSPP Minigrant, 1995-96).

Women Saints: Their lives and their writings: A feminist and psychological perspective (SDSU Research/Scholarly Activity Grant, 1996-97).

Feminist and Psychological Perspectives on the lives of Women Saints (SDSU Grant-in-Aid, 1998-2000).

Association for Religion in Intellectual Life (Coolidge Fellowship, 2005).

SELECTED PUBLICATIONS

Books

Espín, O.M & Dottolo, A.L. (Eds.).(in progress). *Gendered journeys: Women, migration, and feminist psychology*.

*Espín, O.M. (1999). *Women Crossing Boundaries: A Psychology of Immigration and the Transformations of Sexuality*. N.Y.: Routledge. (Women of Color Psychologies Award, Association for Women in Psychology).

Espín, O.M. (1997). *Latina Realities: Essays on Healing, Migration, and Sexuality*. Boulder, CO: Westview Press.

Espín, O.M. (1996). *Latina Healers: Lives of Power and Tradition*. Encino, CA: Floricanto Press.

Cole, E., Espín, O. M., & Rothblum, E. (Eds.) (1993). *Refugee Women and their Mental Health: Shattered Societies, Shattered Lives*. N.Y.: Harrington Park Press.

Kawahara, D. & Espín, O.M. (Eds.). (2007). *Feminist Reflections on Growth and Transformations: Asian-American Women in Therapy*. N.Y.: Haworth Press.

Kawahara, D. & Espín, O.M. (Eds.). (2012). *Feminist Therapy with Latina Women: Personal and Social Voices*. N.Y.: Routledge.

*Mahoney, A. & Espín, O. M. (Eds.). (2009). *Sin or Salvation: The Relationship between Sexuality and Spirituality in Psychotherapy*. NY: Routledge.

*Pendragon, D.K. & Espín, O.M. (Eds.). (2010). *Out There! Exploring the Varied Experiences of Lesbian Youth*

(Special Issue of *Journal of Lesbian Studies*). N.Y.: Taylor and Francis.

Chapters in Books

Espín, O.M. (2014). Saints in the Cuban heat. In I. Lara & E. Facio (Eds.). *Fleshing the Spirit: Spirituality and Activism in Chicana, Latina and Indigenous Women's Lives*. University of Arizona Press.

Espín, O.M. (2011). Female Saints: Submissive or Rebellious? Feminists in Disguise? In D. Eibl, M. Jarosch, U. A. Schneider, & A. Steinsiek. (Eds.) *Innsbrucker Gender Lectures I* (pp.135-164). Innsbruck, Austria: Innsbruck University Press.

Espín, O.M. (2008). My "friendship" with women saints as a source of spirituality. In C. Rayburn & L. Comas-Díaz (Eds.). *WomanSoul: The inner life of women's spirituality* (pp.71-84). Westport, CT: Praeger.

Espín, O.M. (2006). Gender, sexuality, language, and migration. In R. Mahalingam (Ed.). *Cultural psychology of immigrants* (pp. 241-258). Mahwah, NJ: Lawrence Erlbaum.

Espín, O.M. (2000). Immigration. In B. Zimmerman (Ed.) *Lesbian Histories and Cultures: An Encyclopedia*. N.Y.: Garland .

*Espín, O.M. (1997). Crossing borders and boundaries: The life narratives of immigrant lesbians. In B.Greene (Ed.). *Ethnic and cultural diversity among lesbians and gay men* (pp.191-215). Thousand Oaks, CA: Sage.

*Espín, O.M. (1996). Immigrant and refugee lesbians. In E.D. Rothblum & L.A. Bond (Eds.) *Preventing heterosexism and homophobia*.(pp.174-183). Thousand Oaks, CA: Sage.

*Espín, O.M. (1996). Immigrant lesbians. In B. Zimmerman & T. McNaren (Eds.). *The New Lesbian Studies* (pp.79-85). NY: Feminist Press.

Espín, O.M. (1994). Feminist Approaches [to therapy with Women of Color]. In L. Comas-Díaz & B. Greene (Eds.) *Women of Color and mental health* (pp.265-286). NY: Guilford Press.

Espín, O.M. & Gawelek, M.A. (1992). Women's diversity: Ethnicity, race, class and gender in theories of feminist psychology. In L.S. Brown & M. Ballou (Eds.) *Personality and psychopathology: Feminist reappraisals*. (pp. 88-107). NY: Guilford Press.

Espín, O.M. (1987). Issues of identity in the psychology of Latina lesbian women. In *Lesbian Psychologies* (pp. 35-55). Urbana, IL: University of Illinois Press.

Espín, O.M. (1984). Cultural and historical influences on sexuality in Hispanic/Latin women: Implications for psychotherapy. In C. Vance (Ed.) *Pleasure and Danger: Exploring Female Sexuality*. (pp. 149-164) London, England: Routledge and Kegan Paul.

*Gonzalez, F. & Espín, O.M. (1996). Latino men, Latina women and homosexuality. In R.P. Cabaj & T.S.Stein (Eds.). *Textbook of homosexuality and mental health* (pp.583-602). Washington, D.C.: American Psychiatric Press.

Yakushko, O. & Espín, O.M. (2010). The experience of immigrant and refugee women: Psychological issues. In H. Landrine & N.F. Russo (Eds.). Handbook of diversity in feminist psychology (pp. 535-558). NY: Springer.

Articles in Journals

Espín, O.M. (2013). "Making Love in English" Language in Psychotherapy with Immigrant Women. *Women and Therapy*. 36(3\4), 198-218 . (Special issue on therapy with immigrant women).

*Espín, O.M. (2012). "An Illness We Catch From American Women"? The Multiple Identities of Latina Lesbians, *Women & Therapy*, 35(1/2), 45-56. (Also in Kawahara, D. & Espín, O.M. (Eds.). (2012). *Feminist Therapy with Latina Women: Personal and Social Voices*.(pp. 44-55). N.Y.: Routledge).

Espín, O.M. (2011). The enduring popularity of Rosa de Lima, first saint of the Americas: Women, bodies, sainthood, and national identity. *Cross Currents*, 61(1), 6-27. Spring. (Journal of the Association for Religion in Intellectual Life).

Espín, O.M. (2008). 'The destiny of this people is my own': Edith Stein's paradoxical sainthood. *Cross Currents*, 58 (1), 117-148. Spring. (Journal of the Association for Religion in Intellectual Life).

*Espín, O.M. (1997). The role of gender and emotion in women's experience of migration. *Innovation: The European Journal of Social Sciences*, 10(4), 445-455.

*Espín, O.M. (1996). Leaving the nation and joining the tribe: Lesbian immigrants crossing geographical and identity borders. *Women and Therapy*, 19(4), 99-107. (Published simultaneously in M. Hall (Ed.). (1996). *Sexualities* (99-107). NY: Harrington Park Press).

*Espín, O.M. (1995). 'Race', racism, and sexuality in the life narratives of immigrant women. *Feminism and Psychology*, 5(2), 287-302.

Espín, O.M. (1993). Giving voice to silence: The psychologist as witness. *American Psychologist*, 48(4), 408-414.

Espín, O.M. (1992). Roots uprooted: The psychological effect of historical dislocation on the lives of refugee women. *Women and Therapy*, 13(3/4), 19-32.

Espín, O.M. (1988). Spiritual power and the mundane world: Hispanic female healers in urban U.S. communities. *Women Studies Quarterly*, 16(3/4), 33-47.

Espín O.M. (1987). Psychological impact of migration on Latinas: Implications for psychotherapeutic practice. *Psychology of Women Quarterly*, 11(4), 489-503.

SELECTED PAPERS PRESENTED AT PROFESSIONAL MEETINGS

National

Espín, O.M. (2013, March). Language in Psychotherapy with Immigrant Women. Association for Women in Psychology. Salt Lake City, UT.

Espín, O.M., Perilla, J., Shapiro, E. & Stephens, D. (2013, January). Integrating the Personal and Social Voices of Latinas in Feminist Therapy. National Multicultural Conference and Summit. Houston, TX. (Symposium)

*Espín, O.M. (2012). "An Illness We Catch From American Women"? The Multiple Identities of Latina Lesbians. Association for Women in Psychology, Palm Springs, CA.

*Espín, O.M. (2011). You Are Not One But Many: Intersectionality in Real Life. American Psychological Association, San Diego, CA.

Espín, O.M. (2008, November). My "friendship" with Latin American women saints as a source of spiritual strength. National Latino/a Psychological Association, Costa Mesa, California.

Espín, O.M. (2007, August). Women saints as a source of female spirituality. American Psychological Association, San Francisco, California.

Espín, O. M. (2007, March). Memory, identity, and the feminist self. Association for Women in Psychology. San Francisco, California.

Espín, O.M. (2006, August). Psychotherapy and Social Justice. American Psychological Association, New Orleans, LA. (Invited address).

Espín, O.M. (2006, March). A feminist look at the kaleidoscope of identity. Association for Women in Psychology, Ann Arbor, Michigan. (Keynote address).

Espín, O.M. (2006, February). Gender roles and sexuality in women's experience of migration. Summit on Immigration. American Psychological Association, San Antonio, TX. (Invited).

Espín, O.M. (2005, February). Exploring the intersections of immigrant status, sexuality, gender and racism. Winter Roundtable on Cultural Psychology and Education. Teachers College, Columbia University, New York, NY.

*Espín, O.M. (2005, January). The age of the cookie cutter has passed: Contradictions in identity at the core of therapeutic intervention. National Multicultural Conference and Summit. Los Angeles, CA (Keynote address).

*Espín, O.M. (2003, August). Sexuality, spirituality, and female sainthood in Latin America. American Psychological Association, Toronto, Ontario, Canada.

*Espín, O.M. (2002, June). Secrets, synchronicity, and serendipity: Some reflections on life as a (Latina feminist) psychologist. Association for Women in Psychology, Vancouver, British Columbia (Invited Address: Distinguished Career Award).

Espín, O.M. (2001, August). The language of the soul: Psychotherapy with women across cultures. American Psychological Association, San Francisco, CA.

Espín, O.M. (2000, June). Sexuality and language in the life narratives of immigrant women. (Symposium : New and Old worlds: Women Immigrants in the United States). National Women's Studies Association, Boston, MA.

Espín, O.M. (2000, March). A psychology of immigration and the transformations of sexuality. (Women of Color Psychologies Award). Association for Women in Psychology, Salt Lake City, UT.

Espín, O.M. & Dottolo, A. (1998, August). Edith Stein's visions of womanhood (Symposium: Women Saints: Feminist and Psychological Perspectives on their Lives). American Psychological Association, San Francisco, CA.

Espín, O.M. (1997, January). Traditional religion and feminist practice: Ethical conundrums. Conference on Ethics in Feminist Psychology, Division 35 (Psychology of Women), American Psychological Association, Seattle, WA.

*Espín, O.M. (1997, August). Who is a lesbian? (Panel on Lesbian Identities). American Psychological Association, Chicago, IL.

Espín, O.M. (1997, August). Immigrant Latina lesbians. American Psychological Association, Chicago, IL.

*Espín, O.M. (1996, November). Latina women: Sexuality, migration, and language. Society for the Scientific Study of Sexuality. Houston, TX.

*Espín, O.M. (1996, August). Gender, migration, and the vicissitudes of sexuality. American Psychological Association, Toronto, Ontario, Canada.

Espín, O.M. (1994, August). Crossing borders and boundaries: Life narratives of immigrant lesbians. American Psychological Association, Los Angeles, CA. (Division 44 Presidential Address).

Espín, O.M. (1993, August). Feminist approaches to therapy with Women of Color. American Psychological Association, Toronto, Ontario, Canada.

Espín, O.M. (1992, August). Giving voice to silence: The psychologist as witness. American Psychological Association, Washington, D.C. (Award address: Distinguished Professional Contribution to Public Service).

Espín, O.M. (1991, August). Ethnicity, race and class, and the future of feminist psychology. American Psychological Association, San Francisco, CA. (Invited).

International

Espín, O.M. (2012, October). “Making love in English:” The psychological impact of living in two languages. Lakeland College, Tokyo, Japan.

Espín, O.M. (2010, December). The Love of God as Teresa of Avila’s Source of Authority. University of Orebro, Sweden.

Espín, O.M. (2010, October). The Interplay of Criollo Identity, Colonial Politics, and Gender in the Enduring Popular Appeal of Rose of Lima. VIIth International AISSCA Conference: Hagiography and Popular Cultures. University of Verona, Italy.

Espín, O.M. (2010, October). Gender Issues in the Immigration Crisis. University of Calabria, Italy.

*Espín, O.M. (2010, June). Crossing borders and boundaries: Gender and sexuality in the life narratives of immigrant women. University of Hildesheim, Germany.

Espín, O.M. (2010, June). Is Domestic violence a cultural tradition?...and other questions about gender and migration. U.S. Embassy, Vienna, Austria.

Espín, O. M. (2010, March). A Psychology of Immigrant and Refugee Women. University of Klagenfurt, Austria.

Espín, O.M. (2010, March). Lessons from the strengths of the marginalized. International Forum on Moroccan Women - Marginalized Women and Social Insertion, Fez, Morocco.

Espín, O.M. (2008, July). Género y migración [Gender and migration]. Mundo de Mujeres/Women’s World Congress. Madrid, Spain.

*Espín, O.M. (2007, July). Respuestas de la psicología feminista a cuestiones de migración, género y orientación sexual [Feminist psychology responds to issues of immigration, gender, and sexual orientation]. Interamerican Congress of Psychology, México, DF.

Espín, O.M. (2006, November). Lenguaje, género y migración [Language, gender, and migration]. Encuentro Nacional de Investigación Educativa, Instituto Michoacano de Ciencias de la Educación, Morelia, México.

*Espín, O.M. (2004, November) Impacto de la experiencia de migración en la sexualidad de las mujeres [Impact of the experience of migration on women’s sexuality], Universidad Complutense, Madrid, Spain.

Espín, O.M. (2004, July). Global migration and body transformations: Changes in appearance and clothing as gender markings of assimilation and resistance. International Conference: Feminism Contesting Globalisation. Dublin, Ireland.

Espín, O.M. (2003, September). Mujer, cuerpo y santidad en América Latina [Women, body, and sanctity in Latin America]. Congreso Internacional “Cuerpo, Saberes y Nación: Constitución de Identidad de Género en lo Público y lo Privado en América Latina” [International Conference on “Bodies, Knowledges, and Nationhood: The Construction of Gender Identity in the Public and Private Spheres in Latin America.”], Santiago, Chile. (Invited)

Espín, O.M. (2003, September). Género, derechos humanos y violencia doméstica [Gender, human rights, and domestic violence], Congreso Internacional “Cuerpo, Saberes y Nación: Constitución de Identidad de Género en lo Público y lo Privado en América Latina” [International Conference on “Bodies, Knowledges, and Nationhood: The Construction of Gender Identity in the Public and Private Spheres in Latin America.”], Santiago, Chile. (Invited)

Espín, O.M. (2001, July). Workshop: Qualitative Research Methods in Gender Studies. InterAmerican Congress of Psychology, Santiago. Chile.

Espín, O.M., (2000, July). Rosa de Lima, first saint of the Americas: Women, sainthood, and community in early colonial Latin America. Conference on “Saints and Communities,” International Hagiography Society. Groningen, The Netherlands.

Espín, O.M. (1998, April). Rosa de Lima and Mariana de Quito: Women, body, and sanctity in the 16th and 17th centuries. Conferencia Internacional “En el Umbral del Milenio” [International Conference “At the Threshold of the Millennium”], Lima, Perú.

*Espín, O.M. (1994, December). Crossing borders and boundaries: The vicissitudes of gender, sexuality, identity, and language in the life narratives of immigrant women. Multikulturelt samfund og etnisk identitet Konference [Conference on Multicultural Research in Ethnic Identity], University of Odense, Denmark; Samkvind [Center for Women's Studies in the Social and Legal Sciences], University of Copenhagen, Denmark.

Espín, O.M. (1994, June). Crossing borders and boundaries: Life narratives of immigrant women and the development of identity. Conference on Immigration, Language Acquisition, and Social Integration, Jerusalem, Israel.

Espín, O.M. (1989, July). Migration and psychotherapy: The experience of Latin American women. Interamerican Congress of Psychology, Buenos Aires, Argentina.

Espín, O.M. (1987, July). A longitudinal study on the psychological development of Latin American women. Interamerican Congress of Psychology, Havana, Cuba.

Espín, O.M. (1985, July). Latin American women healers in urban centers in the United States. Interamerican Congress of Psychology, Caracas, Venezuela.

Regional and Local

*Espín, O.M. (2012, October). LGBT issues and the psychology of migration. Alliant International University, Fresno, CA.

Espín, O.M. (2009, February). The kaleidoscope of identity in the clinical hour. New Leaf. San Francisco, California.

Espín, O.M. (2009, February). Feminism and spirituality. New Leaf. San Francisco, California.

Espín, O.M. (2007, January). Memory, memoir, identity and self. Feminist Research Colloquium, San Diego State University, San Diego, CA.

*Espín, O.M. (2006, November). Multiple identities, Multiple sources of growth. Texas Psychological Association, Dallas, TX (Invited presentation).

Espín, O.M. (1998, September). Women and the paradoxes of traditional religion. Conference on Women and Resilience, Wasilla, Alaska.

Espín, O.M. (1998, September). Latina healers: Lives of tradition and power. Conference on The Nature of Healing, Anchorage, Alaska.

Espín, O.M. (1996, October). Latina immigrants: East and West coast experiences. Jing Lyman Lecture. Institute for Research on Women and Gender. Stanford University, Stanford, CA.

Abridged version
Revised: 3/4/14